



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): **Francesc Subirada, Pau Soler, and Johan Lammens**

Serial No.: **09/919,207**

Examiner: **Madeleine Anh Vinh Nguyen**

Filing Date: **July 30, 2001**

Group Art Unit: **2626**

Title: **"LINEARIZATION OF AN INCREMENTAL PRINTER BY MEASUREMENTS
REFERRED TO A MEDIA-INDEPENDENT SENSOR CALIBRATION"**

THE COMMISSIONER OF PATENTS & TRADEMARKS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
(X) New fee as calculated below (X) Supplemental Declaration
() No additional fee (Address envelope to "Box Non-Fee Amendments")
(X) Other: Consent of Assignee; Ackn. Card to date-stamp & return

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	20	MINUS	20	= 0	x\$18	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	x\$88	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$
EXTENSION FEE	1ST MONTH	2ND MONTH	3RD MONTH	4TH MONTH	\$	
PETITION TO CORRECT INVENTORSHIP FEE						130
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 130

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21.

PLEASE FIND ENCLOSED

ATTORNEY'S \$130 CHECK.

I hereby certify that on the date shown below
this correspondence is being:

- () transmitted by facsimile to the United States
Patent & Trademark Office at 703/872-9300.
(X) deposited with the United States Postal Ser-
vice with sufficient postage as first-class
mail in an envelope addressed to -
Mail Stop **AMENDMENT**
Commissioner for Patents
P. O. Box 1450
Alexandria VA 22313-1450.

Date of transmission or deposit: **Sept. 27, 2005**

Typed Name: **Peter Lippman**

Signature:

Respectfully submitted,

By **Peter L. Lippman**

Attorney/Agent for Applicant(s)
Reg. No. 22, 835

Date: **Sept. 27, 2005**

Telephone No.: **775/677-8822**